

þe ihu al ryle azen in þe arylig  
 azen i þe laste day. ihu seip to hir  
 I am azen rylig. & lyf. he pat  
 bileueþ i me. zhe pouz he be deed.  
 he ihu al ryle. & eþ pat hlyneþ & bi  
 leueþ i me. ihu al not dýe wip  
 ourten ende. bileueþ þou þis pig  
 she seip to hi. the lord. I haue bile  
 ued þ þou art cit þe sone of þe  
 lymuge god. þat haþt come i to  
 þis worlde. and whine she hadde  
 seid þis pig. she wente & clep  
 de marie hir suster. in clyence &  
 seide. þe maistur comen & clep  
 þe. she as the herde ardos augo.  
 & cam to hi. & ihu cam not 3it in  
 to þe castel. but he was 3it i þat  
 place. where martha hadde co  
 mū azen hī. þfore þe ierwis þ  
 weren wip hir in þe hous & cou  
 fortiden hir. whine þe open ma  
 rye þ she roos luyre & wente  
 out. þe lūbeden hir & seiden. for  
 she gowp to þe graue. to wepe  
 þe. but whine marie was come  
 wher. ihu was. she seynge hym  
 felde don to hile feet & seide to hi  
 lord. if þou haddist be he. my  
 broþ hadde not be deed. & þfore  
 whine ihu lauz hir wepige. & þe  
 wis wepunge þat weren wip hir.  
 he made noyse in spirit. & troubl  
 de hī silt & seide. wher haue ze leid  
 hī. þe seiden to hi. lord. come & se. &  
 ihu wepte. þfore þe ierwis seiden  
 to how he lonede hī. & lūme of he  
 seiden. wher þis man þat open  
 de þe þzen of þe bozi blind mā.  
 myzte not make þ þis schilde  
 not die. þfore ihu est makige  
 noyse in hī silt. cam to þe gra  
 ue. & þer was a dene. & a stoon  
 was leid þone. & ihu seip. take

ze away þe stoon. martha þe sū  
 ter of hī þat was deed. seip to hi  
 lord. he stynkeþ now. for he hap  
 þe fōm. dayes. ihu seip to hir  
 haue I not seid to þe. þ þ  
 bileueþ þou ihu al se þe glorie of  
 god. þfore þe token away þe sto  
 on. & ihu lifte vp hile þzen. & seide  
 fador. I do þankigis to þe. for  
 þou haþt herd me. & I write þ þ  
 einmore heerist me. but for þe  
 peple þat stouduþ aboute. I seide.  
 þat þe bileue þ þou haþt seint  
 me. whine he hadde seid þe pig  
 gis. he criede wip a greet vois  
 lalarus come þou forþ. & andou  
 he þat was deed. cam out boi  
 du þe hondis & feet wip boundis.  
 & his face bound wip a sudarie.  
 & ihu seip to hem. vnbynde ze hī.  
 & enfre ze hī to go forþ. þfore  
 manye of þe ierwis þat came  
 to marye & martha. & syzen  
 what pigis ihu dide. bileueden  
 in hī. but summe of he wenten  
 to þe farilees. & seide to he. what  
 pigis ihu hadde don. þfore þe bi  
 thops & þe farilees gadren a cou  
 cel azen ihu & seiden. what do we.  
 for þis mā don many myracles.  
 if we leue hī þis. alle me schulen  
 bileue i hī. and romayus schulen  
 come & schulen take our place.  
 onre folk. but oon of hem cayfas  
 by name. whane he was biþhop of  
 þat zeer. seide to he. ze write no pig  
 ne penken. þ þe spedy to þou þo  
 mā dýe for þe peple. & þal þe folk  
 perithe not. but he seide. not þis  
 pig of hī silt. but whane he was  
 biþhop of þat zeer. he pfeide þ  
 ihu was to dýe for þe folk. & not on  
 ly for þe folk. but þat he schulde

gader i to oon þe sones of god. þat  
 weren scatterid. þfore fro þat day  
 þe ierwis. for to sle hī. þe fore  
 ihu walkide not þane openly amog  
 þe ierwis. but he wente into a citei  
 bilydis desert. into a citei þat is  
 seid effren. & þer he dwellede wip hī  
 seduliphs. and þe pass of þe ierwis  
 was up. & manye of þe citrey  
 wenten up to ierlm biþore þe pass  
 to halewe hem silt. þfore þe ierwis  
 ten ihu. & spaken to gidre stoung  
 in þe temple. what geilen ze. for he  
 comen not to þe feeste day. for þe  
 biþhop & farilees hadde zom a  
 manumet. þ if omy mā knowe  
 wher he is. & he shewe þ þe ta  
 ke hym. **Ch. 4.**

**Ch. 4.** Þefore ihu biþore lūre day  
 es of pass cam to betanpe  
 wher lalarus hadde be deed. whō  
 ihu reside. & þe made to hī a luy  
 pere. & martha wipynstide to hī.  
 & lalarus was oon of men þat la  
 ten at þe mete wip hī. þfore ma  
 rie took a pouid of oymenēt of  
 trewe uarde preadous. & anoy  
 tide þe feet of ihu. & wipte his  
 feet wip hir heeris. & þe hous was  
 fulfulid of þe samour of þe oymē  
 mēt. þfore iudas scarioth oon of  
 hile dyliphs. þat was to btrane  
 hī. seide. whis is not þis oymenēt  
 seild for þe hūdrid pens. & is zom  
 to nedý me. but he seide þis pig.  
 not for it per teynede to hī of ne  
 dy me. but for he was a peef. &  
 he hadde þe purhis & bar þo pig  
 þat weren sent þfore ihu seide.  
 snfre ze hir. þ in to þe day of  
 my bryng. she kepe þat. for  
 ze schulen einmore haue poze  
 mē wip zom. but ze schule not

einmore haue me. þfore moche  
 peple of ierwis knew. þ ihu was  
 vere. & þe came not oonly for  
 ihu. but to se lalarus. whom  
 he hadde resid fro deap. but þe  
 pnces of prestis pouzte to sle  
 lalarus. for manye of þe ierwis  
 wente away for hī. & bileueden  
 in ihu. but on þe moze. a mo  
 che peple þat cam to gidre to þe  
 feeste day. whine þe hadde herd  
 þ ihu cam to ierlm. tooken bran  
 chis of palmes & came forþ azen  
 hī. & cryeden. iohana. blelid is þe  
 kig of isrl. þat comen in þe na  
 me of þe lord. and ihu fond azong  
 alle. & sat on hym as it is writū  
 þe douztr of syon. wyle þou dze  
 de. lo þi kig. comen. sittige on an  
 alle sole. hile dyliphs knewen  
 not first þe pigis. but whine  
 ihu was glorified. þane þe had  
 den myde. for þe pigis were wri  
 ti of hī. & þe pigis þe dide to  
 hī. þfore þe peple bar witnes  
 syng. þat was wip hī whine he  
 clepde lalarus fro þe graue. &  
 reside hī fro deap. and þe fore  
 þe peple cam & mette wip hym.  
 for þe herde þ he hadde don þis  
 signe. þe fore þe farilees seide  
 to he silt. ze seen þ we pften no  
 pig. lo al þe worlde wente astir hī.  
 and þ were hūne herene me.  
 of hem þat hadden come up to  
 worlthipe in þe feeste day. & þe  
 icamen to fīap. þat was of  
 bethsaya of galile. & þe ieden  
 hī & seiden. sn we wole se ihu.  
 filip comen & seip to andrew. est  
 andrew & filip seiden to ihu. and  
 ihu answered to he & seide. þe  
 our comen þ māms sone be da